



715-341-3606 (home)  
715-252-1313 (cell)

# Knights of Columbus

Fourth Degree

Patriotic Degree of the Order

1916 LYNDA LANE  
STEVENS POINT, WI 54481

Duane J Zaborowski, Master  
Marquette Province  
Western District  
Wisconsin

To: Worthy State Officers, Faithful Navigators, Faithful Comptrollers, Area Coordinators,  
Worthy District Deputies, Worthy Grand Knights and Worthy Financial Secretaries.

RE: Western Wisconsin District: EXEMPLIFICATION of PATRIOTISM  
(Please read this notification at your Assembly and Council Meetings)

Dear Brother Knights,

The Masters of Wisconsin wish to extend an invitation to every Third-Degree member of our Order to advance to the Fourth Degree of the Knights of Columbus. To qualify, a member must be 18 years of age, a citizen of the country in which he resides and a Third-Degree member in good standing. This exemplification will also honor the 126<sup>th</sup> anniversary of the Fourth Degree of the Knights of Columbus. Patriotism is the principle of this prestigious degree. Its ceremonials are orchestrated to exemplify our love of our country and church. Therefore, the Fourth Degree's primary purpose is to encourage active Catholic citizenship and foster the spirit of patriotism in its members and the community at large.

The date of the Western Wisconsin District Exemplification is Saturday April 25, 2026. This degree will be held at Saint John the Baptist Catholic Church, 201 W Blodgett St, Marshfield, Wisconsin 54449. The honorees for this exemplification will be Sir Knight James "Jim" Zoellner and Sir Knight Daniel Spencer.

The enclosed fact sheets explain the details of this exemplification event. Further questions may be directed to Duane Zaborowski, Master, or the Faithful Navigator of your respective assemblies.

Fraternally,

Duane J Zaborowski  
Master – Western Wisconsin District  
1916 Lynda Lane  
Stevens Point, WI 54481  
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dzaborowski@wipfli.com

# *Knights of Columbus Fourth Degree*

## *Exemplification Fact Sheet*

*St John the Baptist Catholic Church*

*201 W. Blodgett Street*

*Marshfield, Wisconsin 54449*

### **Saturday -- April 25, 2026**

10:00 A.M. Honor Guard Practice – St John the Baptist Church  
10:30 A.M. Candidate Registration – Rembs Celebration Center at 250 Oak Ave.  
11:45 A.M. Luncheon – Rembs Celebration Center 250 S Oak Ave  
1:30 P.M. Candidates Line up --- St John the Baptist Catholic Church  
2:00 P.M. Men's Exemplification – St John the Baptist Catholic Church  
4:30 P.M. Holy Mass – St John the Baptist Catholic Church -- Optional

**DRESS:** Men: Dark suit and tie, white shirt and conservative tie, black shoes or the new uniform. Current jewel of Office may be worn.

Women: Appropriate Dress for Mass and Luncheon (Dressy)

**COST:** Ladies and families will be attending the exemplification in church  
Luncheon only: \$25.00 per person which includes gratuity and tax.  
Registration fees:  
Priests ----- \$45.00 \*  
All other Candidates: \$90.00 \*

- The registration fee includes luncheon ticket, and fourth degree lapel pin.

Deadline for Luncheon reservations is **April 18, 2026**

**Mail banquet reservations and completed form 4's to:** include check, Please!

Duane Zaborowski, Master (715) 341-3606 (home)  
1916 Lynda Lane (715) 252-1313 (cell)  
Stevens Point, WI 54481 Email: [dzaborowski@wipfli.com](mailto:dzaborowski@wipfli.com)

### **Hotel Reservations:**

Make your hotel reservations directly to: Holiday Inn Marshfield  
750 Central Ave  
Marshfield, WI 54449  
Ph. (715) 486-1500  
Mention Code **KOC**

Ask for the Knights of Columbus 4<sup>th</sup> degree block of reserved rooms. Cost will be \$140.00 per room plus tax and applicable fees if reserved by March 25, 2026.

Other area hotels are Hampton Inn & Suites, Woodfield Inn & Suites, AmericInn by Wyndham and Baymont by Wyndham.

# Exemplification Registration Form

Date: \_\_\_\_\_ Assembly Number: \_\_\_\_\_ Assembly Name: \_\_\_\_\_

Completed by: \_\_\_\_\_ Title: \_\_\_\_\_ Phone: \_\_\_\_\_

***New Candidate Section:*** \$90.00 fees for candidates; \$45.00 fee for Priests: (Includes luncheon ticket and Lapel pin.) **Send Form 4's intact** please, with 5 signatures to Master.

## ONE CANDIDATE PER FORM

Name of Candidate	Registration Fees Paid/check #

Name of Candidates wife/Guest	Luncheon Tickets @ \$25.00		Total

### ***Members /Guests - Non-Candidate Section:***

Name of Member/Guest	Luncheon Ticket @ \$25.00			Total

***Members - Do you plan to participate as an HG member? Yes or No*** *(circle one)*

Please copy this form if more space is needed:

### **Summary:**

Candidate Luncheon Tickets \_\_\_\_ Member/Guest Tickets \_\_\_\_ Ladies \_\_\_\_

Total Amount Submitted \$ \_\_\_\_\_ (Check # \_\_\_\_\_ )

**Make Checks payable to: Duane J Zaborowski – Master (Deadline will be April 18, 2026)**



# Knights of Columbus Fourth Degree



Marquette Province  
Western Wisconsin District

## AD RATE SHEET

You can be featured in our April 25, 2026 Exemplification Banquet Booklet supporting the candidates that will be Exemplified into the Patriotic Degree of the Order of the Knights of Columbus and recognizing the 126-year anniversary of the Patriotic (Fourth) Degree. The honorees for this exemplification will be Sir Knight James "Jim" Zoellner and Sir Knight Dan Spencer. Attendees will browse through this booklet for information and will read your ad.

Full Page Ad (4 1/2 in. by 7 1/2 in.)      \$75.00

Half Page Ad (4 1/2 in. by 3 3/4 in.)      \$50.00

All advertising is based on a 4 1/2 inch by 7 1/2 -inch vertical page  
All ads must be in a camera-ready format

(The ad can be emailed in an editable format such as MS Word or Publisher)

**Please return camera-ready ad (indicate ad size) and full payment to:**

Duane Zaborowski - Master  
1916 Lynda Lane  
Stevens Point, WI  
54481

[dzaborowski@wipfli.com](mailto:dzaborowski@wipfli.com) (preferred method)

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_ Full Page      \_\_\_\_\_ Half Page

\_\_\_\_\_ "In Memory of" \_\_\_\_\_

**AD & PAYMENT DEADLINE: April 7, 2026**



# Fourth Degree Membership Document

KNIGHTS OF COLUMBUS – A SOCIETY OF CATHOLIC MEN

<b>1</b>	LAST NAME				FIRST NAME				MIDDLE INITIAL				TITLE											
	STREET				CITY				ST / PROV.				POSTAL CODE / COUNTRY											
<b>2</b>	HOME PHONE				DATE OF BIRTH				MARITAL STATUS				1st DEGREE DATE				COUNCIL NO.							
	CITIZEN OF WHAT COUNTRY?								BY BIRTH OR NATURALIZATION?				IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED?				YES		NO					
<b>3</b>	IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE:								ASSEMBLY NUMBER				CITY				ST/PROV.							
	INITIATION				TERMINATION				DATE OF				REASON FOR TERMINATION				reason							
<b>4</b>	PARISH								NEW OR PRESENT				CITY				ST/PROV							
	I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND THAT I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE.								FORMER				I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING IN				COUNCIL NO.				LOCATION			
	SIGNATURE OF APPLICANT				DATE				DATE				SIGNATURE OF FINANCIAL SECRETARY				DATE							
	SIGNATURE OF PROPOSER				ASSEMBLY				PROPOSER MEMBER NUMBER (REQUIRED)				RECEIVED FEES OF \$				DATE							
<b>5</b>	FAITHFUL NAVIGATOR								DATE				APPLICANT INITIATED AT				DATE							
	FAITHFUL COMPTROLLER								DATE				SIGNATURE OF MASTER (REQUIRED FOR NEW MEMBERS ONLY)											

MEMBERSHIP NUMBER \_\_\_\_\_

NEW MEMBER

RESTORATION

TRANSFER

HONORARY MEMBERSHIP

HONORARY LIFE MEMBERSHIP

DATA CHANGE

SUSPENSION \_\_\_\_\_  
reason \_\_\_\_\_

DEATH \_\_\_\_\_  
mo day yr \_\_\_\_\_

**SUPREME SECRETARY COPY**